



**GOVERNMENT OF ODISHA  
HEALTH & FAMILY WELFARE DEPARTMENT**

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**Advertisement**

**No. HFW-MEI-AHRCC-0005-2020 24759 /H., Dated 10.09.2026**

Applications are invited from the intending candidates for the post of Director, Acharya Harihar Post Graduate Institute of Cancer, Kataka, carrying a consolidated remuneration of Rs. 5.00 lakh per month, which will be inclusive of all allowances (except for vehicle). A vehicle shall be provisioned for the post as per the prevailing guidelines of the Finance Department for the posts of Directors in Health & F.W. Department. The appointment for the said post shall be for a term of three years, which may be extended further by the Government, from time to time, on the basis of the satisfactory performance of the incumbent.

A. Eligibility: To be eligible, a candidate must fulfil the following criteria —

1. The minimum age of the candidate shall not be below fifty years, and the maximum age of the candidate shall not be above seventy years as on 01.10.2026.
2. The candidate must have a minimum of five years' experience as Professor in an Oncology Centre in any Government or MCI or NMC recognised Medical College or Institution, or must have held the post of Senior Consultant or equivalent post in an Institution or Organisation working in the field of cancer research & treatment.

B. Selection :

3. The Selection Committee will decide the modus operandi for the selection of the Director with due approval of the Chairperson.

C. Application :

4. The application in the prescribed format, complete in all respects along with the required documents, must be sent by speed post to the Additional Secretary to Government (I/c ME-I), Health & F.W. Department, Kharavela Bhavan, Bhubaneswar, Pin-751001, which should reach on or before 15.10.2026, or by e-mail (orhealth@nic.in) / (medicaleducation1odisha@gmail.com) by 15.10.2026.

5. The documents to be attached along with the application are as follows —

- a. HSC Certificate;
- b. MBBS / MD / MS pass certificates;
- c. Medical Registration Certificate (renewed up to date);
- d. Teaching experience of the candidate;

- e. Research publications;
- f. Service experience from the appropriate authority;
- g. No Objection Certificate from the appointing authority, in case of persons employed in Government Departments, Autonomous Organisations and Public Sector Undertakings;
- h. Undertaking by the applicant that — (i) there is no police/vigilance / CBI case pending against him/her; and (ii) there is no disciplinary proceeding pending against him/her.

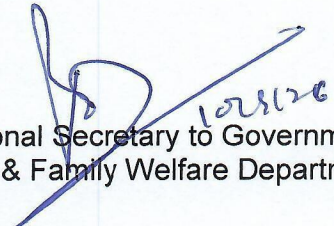
*(Self-attested photocopies of the above documents are to be enclosed.)*

The subject line of the e-mail / the envelope containing the application shall be super scribed "Application for the post of Director, AHPGIC, Kataka".

Any application received after the due date shall not be entertained under any circumstances. Applications received incomplete in any respect are liable to be rejected. No correspondence on that score will be entertained.

The decision of the Selection Committee constituted as per the AHPGIC Bye-laws, 2021 (as amended) shall be final and binding for such selection.

In case the applicant is found to have submitted false or forged documents, or to have concealed any fact or figure, then his/her candidature will be rejected, and legal action as deemed proper will be initiated against him/her.

  
Additional Secretary to Government  
Health & Family Welfare Department

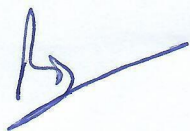
**PROFORMA**

(Name and particulars of the candidate for the post of Director, Acharya Harihar Post Graduate Institute of Cancer, Kataka)

1. Name (in BLOCK LETTERS) :
2. Father's name :
3. Date of birth :
4. Age (as on 01.10.2026) :
5. Regd. Number of Medical Council of India / any State Medical Council :
6. Present address :
7. E-mail address :
8. Mobile number :
9. Nationality :
10. Academic qualification  
(from Bachelor's Degree onwards) :

| Sl. No. | Name of the examination          | Year of passing | No. of attempts | College / University |
|---------|----------------------------------|-----------------|-----------------|----------------------|
| i.      |                                  |                 |                 |                      |
| ii.     |                                  |                 |                 |                      |
| iii.    |                                  |                 |                 |                      |
| iv.     |                                  |                 |                 |                      |
| v.      |                                  |                 |                 |                      |
| vi.     | Additional qualification, if any |                 |                 |                      |

11. Fields of Specialisation / Super Specialisation:



12. Experience :

| Sl. No. | Experience     | Post held                            | No. of years of experience in the post | Designation and the institution where worked | From | To |
|---------|----------------|--------------------------------------|----------------------------------------|----------------------------------------------|------|----|
| i.      | Teaching       | Reader / Associate Professor         |                                        |                                              |      |    |
|         |                | Professor                            |                                        |                                              |      |    |
|         |                | Senior Consultant or equivalent post |                                        |                                              |      |    |
|         |                | HoD                                  |                                        |                                              |      |    |
| ii.     | Research       |                                      |                                        |                                              |      |    |
| iii.    | Administration |                                      |                                        |                                              |      |    |

13. List of publications in journals :

14. Books written and published, if any :

15. Extra-curricular activities such as medico-social work, journalistic or other activities :

16. Awards, distinctions, prizes, etc. received :

17. Fellowship / Membership of National and International Scientific Societies, Academies, etc. :

18. Present post and designation (from when held) :

19. Scale of pay :

20. Salary drawn :

I do hereby declare that the information furnished by me in this application is true and correct to the best of my knowledge and belief.

Full signature of the applicant

Place:

Date:

