OFFICE OF THE DIRECTOR ACHARYA HARIHAR POST GRADUATE INSTITUTE OF CANCER, CUTTACK

ADVERTISEMENT NO. AHPGIC/ E-05 /Dt. 17.04.2025

WALK-IN-INTERVIEW FOR FILLING UP OF POSTS OF JUNIOR RESIDENTS (JR) ON CONTRACTUAL BASIS AT AHPGIC, CUTTACK.

Date of Walk In Interview & Counselling: 28.04.2025 (Monday) (Attendance: at 10 A.M. – 11 A.M., Verification 11.00 A.M. – 2.00 PM) Venue: Lecture Hall-1, Acharya Harihar Post Graduate Institute of Cancer, Cuttack

Eligible Candidates are invited for walk-in-interview at AHPGIC, Cuttack on 28.04.2025. The engagement shall be purely temporary and for a period of one year subject to satisfactory performance. The posts are non-practicing. The candidates will be paid consolidated amount of Rs. 60,000/- (Rupees Sixty Thousand) only per month. Any additional incentive declared by the Government of Odisha for these posts shall also be applicable.

1. Vacancy:

One (01)post of Junior Residents (JR) is vacant for Casualty. No.of vacancy likely to change.

2. Age: Must be less than 65 years as on the date of joining in the post for JR.

3. Eligibility and Qualifications for Junior Residents:

- a. Qualification:
 - i. A candidate must possess a MBBS degree or equivalent degree (BDS) recognized by MCI/NMC.
 - ii. The candidate must have completed the compulsory one year rotating internship.
 - iii. The above qualifications must have been obtained on or before the date of counseling.
- b. Other eligibility conditions:
 - i. The candidate must be a citizen of India.
 - ii. The Medical Graduates must have registered their Medical Qualification at Central/State Medical Council.(Permanent Registration)
 - iii. Candidates having post graduation in any discipline or are continuing, have completed the three years tenure as Junior Resident in any MCI/NMC permitted/ approved/ recognized institute are not eligible to apply.

4. Selection Process:

a. Selection will be strictly on the basis of merit list prepared on basis of career marks. Weightage for different examinations shall be as under:

HSC/Matriculation - 20% of total percentage of marks secured. IntermediateScience - 20% of total percentage of marks secured.

MBBS / BDS - 60% of total percentage of marks secured.

One mark will be deducted from the total Career Mark for each extra attempt taken to pass the examinations.

b. The first preference will be given to the Candidates possess a MBBS degree.

c. In case of tie it will be resolved as follows: The candidate securing more marks in MBBS or BDS shall be placed in higher rank. In case of further tie the older

candidate shall be placed higher in rank to the younger.

d. Merit list shall be uploaded in the website of AHPGIC, Cuttack i.e "www.ahpgic.in" & appointment letter shall be issued in favour of selected candidates. All communication shall be made through the website of AHPGIC, Cuttack i.e. www.ahpgic.in and or email.

Other Terms and Conditions:

The terms and conditions will be followed as per the Govt. Guidelines issued vide Resolution No.HFW-MEI-SR-0002-2018 18582/H & FW Dt.13.08.2020 which is available in the website of DMET Odisha.

DOCUMENTS TO BE PRODUCED IN OROGINAL AT THE TIME OF INTERVIEW:

The candidate should bring following original documents and one set self-attested photocopies at the time of interview with duly filled application form.

- a. One passport size recent colour photograph signed by the candidate to be pasted on the application form in the space provided.
- b. H.S.C./ EquivalentCertificate.
- c. +2/ EquivalentExaminationCertificate.
- d. MBBS/BDS Pass Certificate.
- e. Compulsory rotating internship certificate.
- f. Mark sheets in support of all the aforesaid examinations (i.e. from H.S.C. to MBBS/BDS) passed including fail marks.
- g. Chance Certificate
- h. Certificate of Medical Registration.
- i. Valid Photo ID issued by the Govt. authorities i.e. Passport / PAN Card/ Voter I card/ AADHARcard.

NB: If vacancy arises in future, the Walk-In -Interview is to be held on 20th of every month (Next working day if 20th is holiday). The candidates are advised to visit the website regularly to see the vacancy position. Any further notification / correction in the original advertisement shall be notified thorugh AHPGIC website i.e. "www.ahpgic.in" not through any other media.

> Director, AHPGIC, Cuttack

> > Director Acharya Harihar Post Graduate Institute of Cancer, Cuttack

14/25

APPLICATION FORM FOR **JUNIOR RESIDENT** at AHPGIC, Cuttack

1. Name (CAPIT	AL LETTER)				Space for			
					Color passport			
2. Qualification					photograph			
3. Date of Birth								
4. Address for con								
4. Address for communication (with mobile no. and email-id)								
5.Current place of	5.Current place of posting							
6 Post applied to	r : In order of pro	ference						
o. I ost applied to	6. Post applied for : In order of preference							
7.Sex								
8. Domicile State								
9.Nationality								
10. Marks secured	10. Marks secured							
Examination	Board / University	Year of	Fullmarks	Marks	Extrachances			
	Offiversity	passing	(excluding4 th optional)	secured (excluding4 th	taken			
1100				optional)				
HSC								
+2								
MBBS/BDS								
11. Medical Registration number & year								
12. Experience (in MCI permitted/approved/recognized institutions only)								

Name of institution	Designation	From	То	Total period			
13. Documents Enclosed: Put the tick mark.							
HSC pass ce	ertificate	HSC	HSC mark list				
+2 pass certi	ificate	+2 m	+2 mark sheet				
MBBS / BDS	pass certificate	MBB	MBBS / BDS mark sheet				
Chance cert	ificate	Inter	Internship Completion Certificate				
Teaching exp	perience certificate if a	any Up-to	Up-to-date Registration certificate				
Certificate in equivalent q		Valid	Valid Photo ID : Aadhar Card / Voter Id Card				
14. Declaration :							
I, Drdo							
here by declare that, all the information provided in this application form are true to the best of my knowledge; incase it is found to be false my candidature for the post will be forfeited any time during or after the selection to the post and legal action as deemed fit							
shall be initiated against me.							
Full Signature of Applicant / Date							